Kay Schaff Scholarship

CRITERIA AND RULES FOR APPLICANT

In recognition of the enormous contributions of many students to the Student Council programs, District XIII of the Texas Association of Student Councils will recognize at least two outstanding graduating seniors, with college scholarships. The amount of each scholarship will be $500. Individual councils may nominate no more than two applicants. Student(s) submitting applications must meet the following criteria to be considered:

1. Must be a senior member of the student council, with a minimum of two consecutive years on the council;

2. Application should reflect only student council activities.

3. Must enroll in the summer or fall following graduation in an accredited institution of higher education;

4. Must fully complete the official application and submit it with transcript and required attachments no later than December 1 by [THIS](https://forms.gle/cYJFzNeSuKjupQEw7) Google Form to the District Coordinator.

5. If transferred from another school, must have certification from both schools regarding student council
 involvement;

All applications received will be judged by the Scholarship Committee using the following point system:

 **AREA SCORE**

 1. Student Council Activities Local & district x 3, state x 2; national x 1

 2. Student Statement 1-25 (assigned by committee)

 3. Advisor Recommendation 1-10 (assigned by committee)

 4. Other Recommendation 1-10 (assigned by committee)

 5. Academic Record 1-5 (assigned by committee)

Winners will be recognized at District 13 Spring Meeting, with payment of the scholarship deferred until proof of enrollment in college is submitted to District XIII Advisor, Patty Wangler. Scholarships will be paid directly to the winning students.

Scan the application with all requested attachments and submit to **Patty Wangler on** [**this**](https://forms.gle/cYJFzNeSuKjupQEw7) **Google Form. Please double check your submission that you are submitting all of the below documents.**

**Checklist**

 Verify before submitting that:

 [ ]  Application is fully completed.

 If downloading from computer, make sure each page is complete and all information is on one page.

 Secure all required signatures.

 [ ]  High school transcript showing most current grades through senior year is attached.

 [ ]  Recommendation from student council advisor is attached.

 [ ]  Recommendation from additional school personnel is attached.

**NOTE: PLEASE DO NOT ATTACH ADDITIONAL INFORMATION**

**(I.E., RESUMES OR PHOTOS)**

Student Name:

[ ]  Male / [ ]  Female

Home Address:

School District:

High School Name:

Name of Student Council Advisor:

School Address:

School Phone #:

GPA (4 point scale):

Parent/Guardian Names:

Parent’s Address:

City, State, Zip:

Home Phone #:

 (Signature of Advisor) (Signature of Principal)

 (Signature of Applicant) (Signature of Parent/Guardian)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Date)

Student Name:      School:

Check leadership positions held and student activities in which you have participated during grades 9-12 as they relate only to Student Council. Check any event that you are registered for or are planning to attend that has not yet occurred.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **LOCAL** (Check all that apply) | **9** | **10** | **11** | **12** | **DISTRICT** (Check only if personally involved) | **9** | **10** | **11** | **12** |
| Student Council President | [ ]  | [ ]  | [ ]  | [ ]  | Attended Fall Convention | [ ]  | [ ]  | [ ]  | [ ]  |
| Student Council Vice-President | [ ]  | [ ]  | [ ]  | [ ]  | Attended Spring Convention | [ ]  | [ ]  | [ ]  | [ ]  |
| Student Council Secretary | [ ]  | [ ]  | [ ]  | [ ]  | District Officer Student Representative | [ ]  | [ ]  | [ ]  | [ ]  |
| Student Council Treasurer | [ ]  | [ ]  | [ ]  | [ ]  | Discussion Group Leader - Fall | [ ]  | [ ]  | [ ]  | [ ]  |
| Student Council Parliamentarian | [ ]  | [ ]  | [ ]  | [ ]  | Discussion Group Leader - Spring | [ ]  | [ ]  | [ ]  | [ ]  |
| Representative | [ ]  | [ ]  | [ ]  | [ ]  | District Host School | [ ]  | [ ]  | [ ]  | [ ]  |
| Work-on member | [ ]  | [ ]  | [ ]  | [ ]  | Another Formal District Function | [ ]  | [ ]  | [ ]  | [ ]  |
| Committee Chairman (specify comm.) | [ ]  | [ ]  | [ ]  | [ ]  | Other (Explain) | [ ]  | [ ]  | [ ]  | [ ]  |
| Class Officer | [ ]  | [ ]  | [ ]  | [ ]  |  |  |  |  |  |
| Other (Explain) | [ ]  | [ ]  | [ ]  | [ ]  |  |  |  |  |  |
| **STATE** (Check only if personally involved) | **9** | **10** | **11** | **12** | **NATIONAL** (Check only if personally involved) | **9** | **10** | **11** | **12** |
| State Officer Student Representative | [ ]  | [ ]  | [ ]  | [ ]  | Attended NASC | [ ]  | [ ]  | [ ]  | [ ]  |
| State Conference Coordinator School | [ ]  | [ ]  | [ ]  | [ ]  | Small Group Workshop Presenter - NASC | [ ]  | [ ]  | [ ]  | [ ]  |
| State Officer Candidate School | [ ]  | [ ]  | [ ]  | [ ]  | Attended SASC | [ ]  | [ ]  | [ ]  | [ ]  |
| Attended State Conference | [ ]  | [ ]  | [ ]  | [ ]  | SASC Executive Board Representative | [ ]  | [ ]  | [ ]  | [ ]  |
| Discussion Group Leader at State Conference | [ ]  | [ ]  | [ ]  | [ ]  | Small Group Workshop Presenter - SASC | [ ]  | [ ]  | [ ]  | [ ]  |
| Discussion Group at ML State Conference | [ ]  | [ ]  | [ ]  | [ ]  | NASC Region VIII Student Representative | [ ]  | [ ]  | [ ]  | [ ]  |
| Attended Summer Workshop (delegate) | [ ]  | [ ]  | [ ]  | [ ]  | Other (Explain) | [ ]  | [ ]  | [ ]  | [ ]  |
| Junior Counselor at Summer Workshop | [ ]  | [ ]  | [ ]  | [ ]  |  |  |  |  |  |
| Attended Adv. Leadership Workshop | [ ]  | [ ]  | [ ]  | [ ]  |  |  |  |  |  |
| Junior Counselor at Advanced Workshop | [ ]  | [ ]  | [ ]  | [ ]  |  |  |  |  |  |
| Other (Explain) | [ ]  | [ ]  | [ ]  | [ ]  |  |  |  |  |  |

student statement

Student Name:      School:

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

Please answer questions in ONLY the space provided on this form, or the application will be disqualified.

(Answer the following in 100 words of less, please)

1. What do you feel has been your major accomplishment in Student Council?

2. What has involvement in Student Council done for you?

3. Which TASC event or activity has had the most significant impact on you and why?

4. Describe any special circumstances related to Student Council that you feel this Selection Committee should know.

5. Describe anything about yourself that has not been expressed on the application. For example, although financial need is not a requirement, it may be considered, as may participation and involvement in other groups and organizations in your school or community. (HOBY, Texas War on Drugs, Camp RYLA, etc.)

advisors recommendation

Student Name:      School:

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

Please answer questions in ONLY the space provided on this form, or the application will be disqualified.

(Answer the following in 100 words of less, please)

1. In what ways has this student made positive contributions to your council and school?

2. Explain how this student has shown initiative or self-motivation.

3. Describe a task that demonstrates this student’s follow-through and dependability.

4. In a conflict with you, the advisor, how does this student act to resolve the situation?

5. Is there anything to know about this student other than what is listed above?

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 (Signature of Advisor) (Date)

SECOND RECOMMENDATION

FROM SCHOOL PERSONNEL OTHER THAN THE ADVISOR

Student Name:      School:

REQUIRED ATTACHMENT ● NOTE: DO NOT USE ADDITIONAL PAGES!

Please answer questions in ONLY the space provided on this form, or the application will be disqualified.

(Answer the following in 100 words of less, please)

1. In what capacity have you worked with this student?

2. What one leadership trait comes to mind when thinking of this student? (Give examples.)

3. Explain how this student demonstrates dependability and responsibility.

5. Is there anything we should know about this student that has not been covered?

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 (Signature) (Position held at school) (Date)